tri-statepoleandoling harlan

84. Regional Hearing Clerk

85: ESA Filed and Served in the Matter of Tri State Pole & Piling Inc.; Docket No. CWA-04-2023-0300(b)

Friday, November 17, 2023 5:52:37 PM

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From: R4\_Regional\_Hearing\_Clerk < R4\_Regional\_Hearing\_Clerk@epa.gov>
Sent: Wednesday, November 15, 2023 11:27:49 AM
To: Iri-Statepoleandpiling@hotmail.com < Ir

 $Please find attached the signed and ratified \textit{Expedited Settlement Agreement} \ and \textit{Final Order} \ filed on \textit{November 15, 2023,} in the matter of Tri State Pole & Piling Inc.; Docket No. CWA-04-2023-0300(b).$ 

 $\label{eq:mr.harlan-Would} \mbox{Mr. Harlan-Would you kindly reply to this email to confirm receipt of the above-referenced documents?}$ 

Sincerely,

Chammer & Richardson | Shannon L. Richardson | Region 4 RHC |
Paralegal Specialist |
General/Criminal Law & Cross-Office Support |
U.S. Environmental Protection Agency | Region 4 |
office: 404.562.8929 |