FILED
Jun 05, 2026
10:38 am
U.S. EPA REGION 5
HEARING CLERK

From: Ogden Marathon Gas
To: r5hearingclerk
Cc: CINWD AcctsReceivable; Hill, Kevin; Socha, Julianne; Morris, Julie; Foster, Marianna; R5LECAB; Persoon, Carolyn; Martinez, Isidra; Harris, Francene; Grange, Juliane
Subject: Re: Filed Field Citation for Ogden Marathon (Chicago, Illinois); Docket number: RUST-05-2026-0029
Date: Friday, June 5, 2026 10:34:17 AM

Caution: This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Dear Sir

I write to confirm the receipt of this transmittal.

Regards

Punnoose A. Thachet
Ogden Marathon

On Thu, Jun 4, 2026, 15:56 r5hearingclerk <r5hearingclerk@epa.gov> wrote:

> Dear Punnoose Abraham Thachet,
>
> The attached final approved Field Citation, docket number RUST-05-2026-0029, was filed today with the Regional Hearing Clerk, U.S. EPA Region 5. A cover letter including acknowledgement of your payment is also attached.
>
> Please confirm receipt of this transmittal by replying to r5hearingclerk@epa.gov.
>
> Thank you,
>
> Juliane Grange
>
> **Juliane Grange**
>
> Regional Hearing Clerk
>
> Enforcement and Compliance Assurance Division
>
> United States Environmental Protection Agency, Region 5
>
> Phone 312-886-9868
>
> Email r5hearingclerk@epa.gov