

UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY

08 SEP 18 AM 10:49

BEFORE THE ADMINISTRATOR

ENVIRONMENTAL PROTECTION
AGENCY-REGION VII
REGIONAL HEARING CLERK

In the Matter of)	
)	
United States Department of Agriculture)	Docket No. RCRA-07-2006-0153
Animal Research Service National Animal)	
Disease Center,)	
Respondent.)	

PREHEARING SCHEDULING ORDER

In accordance with 40 C.F.R. 22.19, the parties shall comply with the prehearing filing schedule set forth below.

I. Prehearing Exchanges

1. Opening prehearing exchanges are due October 9, 2006. The opening prehearing exchange is to include:
 - a. A list of fact witnesses intended to be called at the hearing, along with a narrative summary of their expected testimony;
 - b. A list of expert witnesses intended to be called at the hearing, along with a narrative summary of their expected testimony;
 - c. A submission of all exhibits intended to be introduced into evidence at hearing;
 - d. An estimate of time needed to present the filing party's case-in-chief; and,
 - e. A view as to the location of the hearing.

Opening prehearing exchanges are mandatory. Failure of the complainant to submit a timely opening prehearing exchange may result in the dismissal of the complaint for lack of prosecution; failure of the respondent to timely submit an opening prehearing exchange may result in the issuance of a default order. 40 C.F.R. 22.17.

2. Replies to opening prehearing exchanges are due October 25, 2006. Replies to opening prehearing exchanges are optional.

II. Filing Procedure

The original and one copy of all pleadings required or permitted to be filed in this proceeding shall be sent to the Regional Hearing Clerk and copies shall be sent to the opposing party and to the Presiding Judge. 40 C.F.R. 22.5.

A. Filing By United States Mail


The undersigned's mailing address is as follows:

U.S Environmental Protection Agency
Office of Administrative Law Judges
Mail Code 1900L / Ariel Rios Building
1200 Pennsylvania Avenue, N.W.
Washington, D.C. 20460
(202) 564-6281 or 564-6255

B. Filing By Commercial Delivery

The undersigned's address for commercial delivery (*e.g.*, Federal Express) is as follows:

U.S. Environmental Protection Agency
Office of Administrative Law Judges
1099 14th Street, N.W.
Franklin Court, Suite 350
Washington, D.C. 20005
(202) 564-6281 or 564-6255



Carl C. Charneski
Administrative Law Judge

Issued: September 13, 2006
Washington, D.C.

In the Matter of *United States Department of Agriculture Animal Research Service National Animal Disease Center*, Respondent.
Docket No. RCRA-07-2006-0153

Certificate of Service

I certify that the foregoing **Prehearing Scheduling Order**, dated September 13, 2006, was sent this day in the following manner to the addressees below.


Mary Angeles
Legal Staff Assistant

Original and Copy by Facsimile and Pouch Mail to:

Kathy Robinson
Regional Hearing Clerk
U.S. EPA, Region VII
901 North 5th Street
Kansas City, KS 66101

Copy by Facsimile and Pouch Mail to:

Belinda Holmes, Esq.
Assistant Regional Counsel
U.S. EPA, Region VII
901 North 5th Street
Kansas City, KS 66101

Copy by Facsimile and Regular Mail to:

Gary M. Fremerman, Esq.
U.S. Dept. of Agriculture / OGC
Conservation and Environment Division
Pollution Control Team
Room 3531 South Building
1400 Independence Ave., S.W.
Washington, D.C. 20250-1412

Dated: September 13, 2006
Washington, D.C