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HEARINGS CLERK
EPA -- REGION 10

BEFORE THE
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

| | | |
|-------------------|---|-----------------------------|
| In the Matter of: |) | DOCKET NO. CWA 10-2008-0009 |
| |) | |
| Anthony Lerma |) | ANSWER |
| |) | |
| Anchorage, Alaska |) | |
| |) | |
| Respondent. |) | |

ANSWER

3.2 True, this property was acquired by Anthony Lerma on or about November 21, 2005.

3.3 True

3.4 True

3.5 Respondent has insufficient information and therefore denies.

3.6 Respondent has insufficient information and therefore denies.

3.7 Respondent has insufficient information and therefore denies.

3.8 Respondent has insufficient information and therefore denies.

3.9 Respondent has insufficient information and therefore denies.

3.10 No Response Needed

3.11 True

3.12 Respondent has insufficient information and therefore denies.

3.12.1 Respondent has insufficient information and therefore denies.

3.12.2 Respondent has insufficient information and therefore denies.

ANSWER- 1
DOCKET NO. CWA 10-2008-0009

ANTHONY LERMA
6741 E. 10TH AVE.
ANCHORAGE, AK 99504

- 3.12.3 Respondent has insufficient information and therefore denies.
- 3.12.4 Respondent has insufficient information and therefore denies.
- 3.12.5 Respondent has insufficient information and therefore denies.
- 3.12.6 Respondent has insufficient information and therefore denies.
- 3.12.7 Respondent has insufficient information and therefore denies.
- 3.12.8 Respondent has insufficient information and therefore denies.
- 3.12.9 Respondent has insufficient information and therefore denies.
- 3.13 Respondent has insufficient information and therefore denies.
- 3.14 Respondent has insufficient information and therefore denies.
- 3.15 No Response Needed
- 3.16 No Response Needed
- 3.17 Respondent has insufficient information and therefore denies.
- 3.18 Respondent has insufficient information and therefore denies.
- 3.19 Respondent has insufficient information and therefore denies.
- 3.20 Respondent has insufficient information and therefore denies.
- 3.21 No Response Needed
- 3.22 True
- 3.23 Respondent has insufficient information and therefore denies.
- 3.24 Respondent denies this allegation.
- 3.25 Respondent has insufficient information and therefore denies.
- 3.26 No Response Needed.
- 3.27 No Response Needed.
- 3.28 Respondent has insufficient information and therefore denies.

ANSWER-2
DOCKET NO. CWA 10-2008-0009

ANTHONY LERMA
6741 E. 10TH AVE.
ANCHORAGE, AK 99504

3.29 Respondent has insufficient information and therefore denies.

Response

EPA LACKS JURISDICTION OVER THIS MATTER PURSUANT TO EXISTING
LAW.

Request for Hearing

5.1 Respondent formally requests a hearing in the above matter.

7.1 Respondent formally requests an Informal Settlement Conference in the above
matter.

DATED THIS 12TH DAY OF FEBRUARY, 2008.



ANTHONY LERMA

RESPONDENT

ANSWER- 3
DOCKET NO. CWA 10-2008-0009

ANTHONY LERMA
6741 E. 10TH AVE.
ANCHORAGE, AK 99504

BEFORE THE
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

| | | |
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| In the Matter of: |) | DOCKET NO. CWA 10-2008-0009 |
| |) | |
| Anthony Lerma |) | ANSWER |
| |) | |
| Anchorage, Alaska |) | |
| |) | |
| Respondent. |) | |

CERTIFICATE OF SERVICE

I CERTIFY THAT THE FOREGOING "Answer" was filed and sent to the following person, in the manner specified, on the date below:

One copy by fax and A true and original by certified mail, return receipt requested:

Carol Kennedy, Regional Hearing Clerk
U.S. Environmental Protection Agency, Region 10
1200 Sixth Avenue, Mail Stop ORC-158
Seattle, WA 98101

One copy by fax and a copy by certified mail, return receipt requested:

Michael A. Bussell
Director Office of Compliance and Enforcement
U.S. Environmental Protection Agency, Region 10
1200 Sixth Avenue, Suite 900
Seattle, WA 98101

Ankur Tohan
Assistant Regional Counsel
U.S. Environmental Protection Agency, Region 10
1200 Sixth Avenue Suite 900 (Mailstop ORC-158)
Seattle, Washington 98101

Dated: 2-12-08



Answer - 4
Docket NO. CWA.10-2008-0009

Anthony Lerma
6741 E. 10th Ave.
Anchorage, AK 99504

ANTHONY LERMA
907-333-7333 PHONE • 907-333-3903 FAX

FACSIMILE TRANSMITTAL SHEET

| | |
|----------------------------------|--|
| TO: Sec Below | FROM: Anthony |
| COMPANY: EPA | DATE: 2/14/2008 |
| FAX NUMBER: 206-553-0163 | TOTAL NO. OF PAGES INCLUDING COVER: 5 |
| PHONE NUMBER: 206-553-1796 | SENDER'S REFERENCE NUMBER: |
| RE: Northern Harbor Complaint | YOUR REFERENCE NUMBER: CWA 10-2008-0009 |

URGENT FOR REVIEW PLEASE COMMENT PLEASE REPLY PLEASE RECYCLE

alcerma@acsalaska.net

Please disburse as below:

Carol Kennedy - 1 Copy

Michael Bussell - 1 Copy

Ankur Tohan - 1 Copy

Sincerely,

Anthony Lerma
