UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 8

Docket No. TSCA-08-2007-0014

IN THE MATTER OF:			
IN THE WATTER OF.		<i>,</i>	
United Power, Inc.)	ENTRY OF APPEARANCE
)	and
	RESPONDENT.)	JOINT MOTION FOR
)	EXTENSION OF TIME
)	

ENTRY OF APPEARANCE

Please note that in addition to David J. Janik, the Complainant in this matter is now also represented by Richard H. Baird, Senior Enforcement Attorney, Legal Enforcement Program, U.S. EPA, Region 8, who may be reached as follows:

Richard H. Baird, SeniorEnforcement Attorney U.S. Environmental Protection Agency, Region 8 Legal Enforcement Program, MC 8ENF-L 1595 Wynkoop Street Denver, CO 80202-1129 Telephone No.: (303) 312-6642

FAX No.: (303) 312-7202

JOINT MOTION FOR EXTENSION OF TIME

Complainant, EPA, and the Respondent, United Power, Inc. (jointly, the "Parties") hereby jointly move for an additional fourteen (14) days until and including February 15, 2008 for the Respondent to file an Answer in this matter. As grounds therefore, the Parties state they have reached a settlement in this matter and need the additional time to have the settlement agreement reduced to writing, signed by the Parties, and filed with the Regional Hearing Clerk. Counsel for

the Respondent has authorized Counsel for the Complainant to file this Joint Motion on behalf of the Respondent.

WHEREFORE, the Parties respectfully request an additional fourteen (14) days until and including February 15, 2008 for the filing of an Answer to the Complaint in this proceeding.

Respectfully submitted,

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, REGION 8, Complainant

Date: 1/24/08

By:

Richard H. Baird, Senior Enforcement Attorney U.S. Environmental Protection Agency,

Region 8

Legal Enforcement Program, MC 8ENF-L

1595 Wynkoop Street

Denver, CO 80202-1129

Telephone No.: (303) 312-6642

FAX No.: (303) 312-7202

IN THE MATTER OF: United Power, Respondent Docket No. TSCA-08-2007-0014

CERTIFICATE OF SERVICE

I hereby certify that the foregoing ENTRY OF APPEARANCE and JOINT MOTION FOR EXTENSION OF TIME dated January 24, 2008 was served this date as follows:

The original via hand delivery to:

Regional Hearing Clerk U.S. EPA, Region 8 (8RC) 1595 Wynkoop Street Denver, CO 80202-1129

A true copy, via first class mail, postage prepaid, to:

Andrew R. Joppa, Esq. Mountain States Employer's Counsel 1799 Pennsylvania Street P.O. Box 539 Denver, CO 80201-0539

Richard H. Baird