

**From:** [Doug Patten](#)  
**To:** [R4\\_Regional\\_Hearing\\_Clerk](#); [Storm, Pamela](#); [Pratt, Marirose \(she/her/hers\)](#)  
**Cc:** [Groendyke, Todd](#); [Russo, Todd](#); [Daniels-Lewis, Alicia \(she/her/hers\)](#); [Floyd, Tanya](#); [Henderson, Jessica](#); [CINWD AcctsReceivable](#); [Smith, Quantindra](#)  
**Subject:** RE: ESA Filed and Served in the Matter of David Pearson Communities, Inc., Docket No. CAA-04-2023-0012(b)  
**Date:** Tuesday, November 14, 2023 4:37:06 PM

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Documents received

Thank You,  
Doug Patten, CPESC, CESSWI  
Director of Land Development  
*Building Communities of Lasting Value*

David Pearson Communities, Inc.  
2000 First Drive, Ste. 400  
Marietta, Ga. 30062  
[doug@davidpearsoncommunities.com](mailto:doug@davidpearsoncommunities.com)  
Ofc. 770-321-5032 Cell 770-294-1974

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**From:** R4\_Regional\_Hearing\_Clerk <R4\_Regional\_Hearing\_Clerk@epa.gov>  
**Sent:** Tuesday, November 14, 2023 3:40 PM  
**To:** doug@davidpearsoncommunities.com; Storm, Pamela <storm.pamela@epa.gov>; Pratt, Marirose (she/her/hers) <pratt.marirose@epa.gov>  
**Cc:** Groendyke, Todd <groendyke.todd@epa.gov>; Russo, Todd <russo.todd@epa.gov>; Daniels-Lewis, Alicia (she/her/hers) <daniels-lewis.alicia@epa.gov>; Floyd, Tanya <floyd.tanya@epa.gov>; R4\_Regional\_Hearing\_Clerk <r4\_regional\_hearing\_clerk@epa.gov>; Henderson, Jessica <henderson.jessica@epa.gov>; CINWD AcctsReceivable <cinwd\_acctsreceivable@epa.gov>; Smith, Quantindra <smith.quantindra@epa.gov>  
**Subject:** ESA Filed and Served in the Matter of David Pearson Communities, Inc., Docket No. CAA-04-2023-0012(b)

Good afternoon,

Please find attached the signed and ratified *Expedited Settlement Agreement and Final Order* filed on *November 14, 2023*, in the matter of *David Pearson Communities, Inc., Docket No. CAA-04-2023-0012(b)*.

Mr. Patten—Would you kindly reply to this email to confirm receipt of the above-referenced documents?

Sincerely,

*Shannon L. Richardson*

Shannon L. Richardson | Region 4 RHC

Paralegal Specialist

General/Criminal Law & Cross-Office Support

U.S. Environmental Protection Agency | Region 4

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