UNITED STATES ENVIRONMENTAL PROTECTION AGENCY BEFORE THE ADMINISTRATOR



Municipality of Toa Alta

Respondent

Docket No. CWA-02-2009-3459

ORDER REGARDING "JOINT REPORT"

On January 7, 2010, the Court issued an "Order regarding 'Joint Informative Motion' and Respondent's 'Informative Motion,'" in which the Court granted the parties' request for thirty (30) days to file a "Joint Report" informing the Court of the status of this matter. The Court directed the parties to file the "Joint Report" by February 5, 2010, and advised the parties that, unless they were able to inform the Court that a settlement in principle had been reached by that date, the Court would require Respondent to submit its prehearing exchange within seven (7) days thereafter and schedule a hearing for March 2010.

The parties timely filed their "Joint Report" on February 4, 2010, notifying the Court that the parties had "reached an agreement in principle, dispositive of all matter[s] asserted in the Complaint." Because they "expect to have a fully-executed Consent Agreement and Final Order (CA/FO) with the next thirty (30) days," the parties seek thirty (30) days to submit this document to the Court.

Upon consideration, the Court grants the parties' request. Thirty (30) days is a reasonable period of time for the parties to file a fully executed CA/FO. Accordingly, the Court directs the parties to file a fully executed CA/FO by March 8, 2010.

So ordered.

William B. Moran by gennign Ungs William B. Moran

United States Administrative Law Judge

Dated: $\frac{2/18/10}{\text{Washington, D.C.}}$

In the Matter of <u>Municipality of Toa Alta</u> Docket No. CWA-02-2009-3459

CERTIFICATE OF SERVICE

I hereby certify that the foregoing **Order Regarding "Joint Report"**, dated February 18, 2010 was sent in the following manner to the addressees listed below.

Knolyn R. Jones

Legal Staff Assistant

Dated: February 18, 2010

Original and One Copy by Pouch Mail to:

Karen Maples Regional Hearing Clerk U.S. EPA 290 Broadway, 17th Floor New York, NY 10007

Copy by Regular Mail to:

Silvia Carreno-Coll, Esq. Assistant Regional Counsel U.S. EPA 1492 Ponce de Leon Avenue, Suite 417 San Juan, PR 00907-1417

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