

**From:** [Mac McCombs](#)  
**To:** [R4\\_Regional\\_Hearing\\_Clerk](#); [Dorn, Lonnie](#); [Khuti, Jay](#)  
**Cc:** [Creswell, Michael](#); [Dromgoole, Ahmad \(he/him/his\)](#); [Bragan, Mary Jo \(she/her/hers\)](#); [Daniels-Lewis, Alicia \(she/her/hers\)](#); [Floyd, Tanya](#); [Henderson, Jessica](#); [CINWD AcctsReceivable](#); [Smith, Quantindra](#)  
**Subject:** RE: ESA Filed and Served in the Matter of McCombs Steel Co., Inc.; Docket No. CWA-04-2023-0306(b)  
**Date:** Thursday, September 28, 2023 3:02:45 PM  
**Attachments:** [image003.png](#)

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**Caution:** This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

I am confirming receipt of the signed and ratified *Expedited Settlement Agreement* and *Final Order* filed on *September 12, 2023*, in the matter of *McCombs Steel Co., Inc.*; *Docket No. CWA-04-2023-0306(b)*.

Mac McCombs

President



117 Slingshot Road  
Statesville NC 28677  
704-873-7563 or 704-818-0401 (direct)



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**From:** R4\_Regional\_Hearing\_Clerk <R4\_Regional\_Hearing\_Clerk@epa.gov>  
**Sent:** Tuesday, September 12, 2023 5:29 PM  
**To:** Mac McCombs <MMcCombs@mccombs-steel.com>; Dorn, Lonnie <Dorn.Lonnie@epa.gov>; Khuti, Jay <Khuti.Jay@epa.gov>  
**Cc:** Creswell, Michael <Creswell.Michael@epa.gov>; Dromgoole, Ahmad (he/him/his) <Dromgoole.Ahmad@epa.gov>; Bragan, Mary Jo (she/her/hers) <Bragan.Maryjo@epa.gov>; Daniels-Lewis, Alicia (she/her/hers) <Daniels-Lewis.Alicia@epa.gov>; Floyd, Tanya <Floyd.Tanya@epa.gov>; R4\_Regional\_Hearing\_Clerk <R4\_Regional\_Hearing\_Clerk@epa.gov>; Henderson, Jessica <Henderson.Jessica@epa.gov>; CINWD AcctsReceivable <CINWD\_AcctsReceivable@epa.gov>; Smith, Quantindra <Smith.Quantindra@epa.gov>  
**Subject:** ESA Filed and Served in the Matter of McCombs Steel Co., Inc.; Docket No. CWA-04-2023-0306(b)

Good afternoon,

Please find attached the signed and ratified *Expedited Settlement Agreement* and *Final Order* filed on *September 12, 2023*, in the matter of *McCombs Steel Co., Inc.*; *Docket No. CWA-04-2023-0306(b)*.

Mr. McCombs —Would you kindly reply to this email to confirm receipt of the above-

referenced documents?

Sincerely,

*Shannon L. Richardson*

Shannon L. Richardson | Region 4 RHC  
Paralegal Specialist  
General/Criminal Law & Cross-Office Support  
U.S. Environmental Protection Agency | Region 4  
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