

**From:** [R4\\_Regional\\_Hearing\\_Clerk](#)  
**To:** [Holt, Shawn](#); [R4\\_Regional\\_Hearing\\_Clerk](#); [Lippert, Kris](#); [Caplan, Robert W.](#)  
**Cc:** [Michuda, Colleen E.](#); [Olowu, Oyepero](#); [Daniels-Lewis, Alicia \(she/her/hers\)](#); [Covington, Bryce](#); [Chavez, Araceli](#); [Floyd, Tanya](#); [Henderson, Jessica](#); [Smith, Quantindra](#); [Hobby, Jimmy](#)  
**Subject:** RE: CAFO Filed and Served in the Matter of Westlake Vinyls, Inc.; Docket No. TSCA-04-2024-6003(b)  
**Date:** Monday, July 1, 2024 7:43:21 AM  
**Attachments:** [image004.png](#)

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Thank you, Shawn.

Have a wonderful day!

*Shannon L. Richardson*

Shannon L. Richardson | Region 4 RHC  
Paralegal Specialist  
General/Criminal Law & Cross-Office Support  
U.S. Environmental Protection Agency | Region 4  
61 Forsyth Street, Atlanta, GA. 30303  
Office: 404.562.8929 |

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**From:** Holt, Shawn <sholt@westlake.com>  
**Sent:** Friday, June 28, 2024 11:47 AM  
**To:** R4\_Regional\_Hearing\_Clerk <R4\_Regional\_Hearing\_Clerk@epa.gov>; Lippert, Kris <Lippert.Kristin@epa.gov>; Caplan, Robert W. <Caplan.Robert@epa.gov>  
**Cc:** Michuda, Colleen E. <Michuda.Colleen@epa.gov>; Olowu, Oyepero <olowu.oyepero@epa.gov>; Daniels-Lewis, Alicia (she/her/hers) <Daniels-Lewis.Alicia@epa.gov>; Covington, Bryce <Covington.Bryce@epa.gov>; Chavez, Araceli <Chavez.Araceli@epa.gov>; Floyd, Tanya <Floyd.Tanya@epa.gov>; Henderson, Jessica <Henderson.Jessica@epa.gov>; Smith, Quantindra <Smith.Quantindra@epa.gov>; Hobby, Jimmy <JHobby@westlake.com>  
**Subject:** RE: CAFO Filed and Served in the Matter of Westlake Vinyls, Inc.; Docket No. TSCA-04-2024-6003(b)

**Caution:** This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Shannon,

I am in receipt of your email and the attached documents referenced below.

Thanks,

**Shawn Holt | Specialist II-HSE**  
[SHolt@westlake.com](mailto:SHolt@westlake.com) | 270.395.3363  
**Westlake Corporation, Calvert City**  
P.O. Box 712, Calvert City, Kentucky 42029



**From:** R4\_Regional\_Hearing\_Clerk <[R4\\_Regional\\_Hearing\\_Clerk@epa.gov](mailto:R4_Regional_Hearing_Clerk@epa.gov)>  
**Sent:** Thursday, June 27, 2024 4:03 PM  
**To:** Holt, Shawn <[sholt@westlake.com](mailto:sholt@westlake.com)>; Lippert, Kris <[Lippert.Kristin@epa.gov](mailto:Lippert.Kristin@epa.gov)>; Caplan, Robert W. <[Caplan.Robert@epa.gov](mailto:Caplan.Robert@epa.gov)>  
**Cc:** Michuda, Colleen E. <[Michuda.Colleen@epa.gov](mailto:Michuda.Colleen@epa.gov)>; Olowu, Oyepero <[olowu.oyepero@epa.gov](mailto:olowu.oyepero@epa.gov)>; Daniels-Lewis, Alicia (she/her/hers) <[Daniels-Lewis.Alicia@epa.gov](mailto:Daniels-Lewis.Alicia@epa.gov)>; Covington, Bryce <[Covington.Bryce@epa.gov](mailto:Covington.Bryce@epa.gov)>; Chavez, Araceli <[Chavez.Araceli@epa.gov](mailto:Chavez.Araceli@epa.gov)>; Floyd, Tanya <[Floyd.Tanya@epa.gov](mailto:Floyd.Tanya@epa.gov)>; R4\_Regional\_Hearing\_Clerk <[R4\\_Regional\\_Hearing\\_Clerk@epa.gov](mailto:R4_Regional_Hearing_Clerk@epa.gov)>; Henderson, Jessica <[Henderson.Jessica@epa.gov](mailto:Henderson.Jessica@epa.gov)>; Smith, Quantindra <[Smith.Quantindra@epa.gov](mailto:Smith.Quantindra@epa.gov)>  
**Subject:** [EXT] CAFO Filed and Served in the Matter of Westlake Vinyls, Inc.; Docket No. TSCA-04-2024-6003(b)

Good afternoon,

Please find attached the signed and ratified *Consent Agreement* and *Final Order* filed on *June 27, 2024*, in the matter of *Westlake Vinyls, Inc.*; *Docket No. TSCA-04-2024-6003(b)*.

Mr. Holt—Would you kindly reply to this email to confirm receipt of the above-referenced documents?

Respectfully,

*Shannon L. Richardson*

Shannon L. Richardson | Region 4 RHC  
Paralegal Specialist  
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