

**From:** [andrew@michiganfleetfueling.com](mailto:andrew@michiganfleetfueling.com)  
**To:** [r5hearingclerk](mailto:r5hearingclerk@epa.gov)  
**Subject:** RE: Filed Field Citation for Fleet Fueling of Michigan, LLC (Lansing, Michigan); Docket number: RUST-05-2026-0023  
**Date:** Monday, March 30, 2026 1:11:39 PM

**FILED**

**Mar 30, 2026**

**1:13 pm**

**U.S. EPA REGION 5  
HEARING CLERK**

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Juliane, received.

## Andrew Clark

President/Owner  
MICHIGAN FLEET FUELING, LLC  
(616) 889.4983  
[andrew@michiganfleetfueling.com](mailto:andrew@michiganfleetfueling.com)

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**From:** r5hearingclerk <[r5hearingclerk@epa.gov](mailto:r5hearingclerk@epa.gov)>  
**Sent:** Monday, March 30, 2026 1:07 PM  
**To:** [andrew@michiganfleetfueling.com](mailto:andrew@michiganfleetfueling.com)  
**Cc:** CINWD AcctsReceivable <[CINWD\\_AcctsReceivable@epa.gov](mailto:CINWD_AcctsReceivable@epa.gov)>; Samaranski, Derrick <[samaranski.derrick@epa.gov](mailto:samaranski.derrick@epa.gov)>; Socha, Julianne <[socha.julianne@epa.gov](mailto:socha.julianne@epa.gov)>; Morris, Julie <[morris.julie@epa.gov](mailto:morris.julie@epa.gov)>; Foster, Marianna <[Foster.Marianna@epa.gov](mailto:Foster.Marianna@epa.gov)>; R5LEECAB <[R5LEECAB@epa.gov](mailto:R5LEECAB@epa.gov)>; Persoon, Carolyn <[persoon.carolyn@epa.gov](mailto:persoon.carolyn@epa.gov)>; Martinez, Isidra <[Martinez.Isidra@epa.gov](mailto:Martinez.Isidra@epa.gov)>; shuckd1@michigan.gov; charbonneum1@michigan.gov; jenkins@michigan.gov; Britten, Jeremy (LARA) <[brittenj2@michigan.gov](mailto:brittenj2@michigan.gov)>; Harris, Francene <[harris.francene@epa.gov](mailto:harris.francene@epa.gov)>; Grange, Juliane <[Grange.Juliane@epa.gov](mailto:Grange.Juliane@epa.gov)>  
**Subject:** Filed Field Citation for Fleet Fueling of Michigan, LLC (Lansing, Michigan); Docket number: RUST-05-2026-0023

Dear Andrew Clark,

The attached final approved Field Citation, docket number RUST-05-2026-0023, was filed today with the Regional Hearing Clerk, U.S. EPA Region 5. A cover letter which includes acknowledgement of your payment is also attached.

Please confirm receipt of this transmittal by replying to [r5hearingclerk@epa.gov](mailto:r5hearingclerk@epa.gov).

Thank you,  
Juliane Grange

### Juliane Grange

Regional Hearing Clerk  
United States Environmental Protection Agency, Region 5  
**Phone** 312-886-9868

Email [r5hearingclerk@epa.gov](mailto:r5hearingclerk@epa.gov)