

From: [Laura Robinson](#)
To: [R4_Regional_Hearing_Clerk](#); Margaret.Hill@blankrome.com; [Newman, Alan](#); [Buso, Roberto X](#); [Smith, Quantindra](#)
Cc: [Michuda, Colleen E.](#); [Chavez, Araceli](#); [Covington, Bryce](#); [Daniels-Lewis, Alicia \(she/her/hers\)](#); [Floyd, Tanya](#); [Henderson, Jessica](#); [CINWD AcctsReceivable](#)
Subject: RE: CAFO Filed and Served in the Matter of PMC Organometallix, Inc.; Docket No. RCRA-04-2023-2104(b)
Date: Tuesday, September 19, 2023 4:56:15 PM
Attachments: [image003.png](#)

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Good afternoon,

I received the email and two the attachments.

Laura

Laura C. Robinson

Corporate Manager, Health, Environment, Safety and Responsible Care®



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From: R4_Regional_Hearing_Clerk <R4_Regional_Hearing_Clerk@epa.gov>
Sent: Tuesday, September 19, 2023 4:52 PM
To: Margaret.Hill@blankrome.com; [Laura Robinson <Laura.Robinson@pmc-group.com>](mailto:Laura.Robinson@pmc-group.com); [Newman, Alan <Newman.Alan@epa.gov>](mailto:Newman.Alan@epa.gov); [Buso, Roberto X <Buso.Roberto@epa.gov>](mailto:Buso.Roberto@epa.gov); [Smith, Quantindra <Smith.Quantindra@epa.gov>](mailto:Smith.Quantindra@epa.gov)
Cc: [Michuda, Colleen E. <Michuda.Colleen@epa.gov>](mailto:Michuda.Colleen@epa.gov); [Chavez, Araceli <Chavez.Araceli@epa.gov>](mailto:Chavez.Araceli@epa.gov); [Covington, Bryce <Covington.Bryce@epa.gov>](mailto:Covington.Bryce@epa.gov); [Daniels-Lewis, Alicia \(she/her/hers\) <Daniels-Lewis.Alicia@epa.gov>](mailto:Daniels-Lewis.Alicia@epa.gov); [Floyd, Tanya <Floyd.Tanya@epa.gov>](mailto:Floyd.Tanya@epa.gov); [R4_Regional_Hearing_Clerk <R4_Regional_Hearing_Clerk@epa.gov>](mailto:R4_Regional_Hearing_Clerk@epa.gov); [Henderson, Jessica <Henderson.Jessica@epa.gov>](mailto:Henderson.Jessica@epa.gov); [CINWD AcctsReceivable <CINWD_AcctsReceivable@epa.gov>](mailto:CINWD_AcctsReceivable@epa.gov)
Subject: CAFO Filed and Served in the Matter of PMC Organometallix, Inc.; Docket No. RCRA-04-2023-2104(b)

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Good afternoon,

Please find attached the signed and ratified *Consent Agreement* and *Final Order* filed on *September 19, 2023*, in the matter of *PMC Organometallix, Inc.*; Docket No. *RCRA-04-2023-2104(b)*.

Ms. Hill and Ms. Robinson—Would you kindly reply to this email to confirm receipt of the above-referenced documents?

Sincerely,

Shannon L. Richardson

Shannon L. Richardson | Region 4 RHC
Paralegal Specialist
General/Criminal Law & Cross-Office Support
U.S. Environmental Protection Agency | Region 4
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