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2008 MAY 20 P 5:01 PM  
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OFFICE OF  
REGIONAL HEARING CLERK

May 19, 2008

BY HAND DELIVERY

Wanda Santiago  
Regional Hearing Clerk  
U.S. EPA, Region 1  
One Congress Street, Suite 1100 (RAA)  
Boston, MA 02114-2023

Re: In the Matter of: Dunham Farm, LLC and Callahan, Inc.,  
EPA Docket No. CWA-01-2008-0046

Dear Ms. Santiago:

Enclosed for filing in connection with the above-referenced matter, pursuant to 40 C.F.R. §§ 22.5 and 22.7(b), please find the original and two (2) copies of Respondents' Assented To Motion To Enlarge Time.

Kindly date and time stamp one of the copies and return it to me via the messenger who delivered it to you.

Very truly yours,

Lauren A. Liss

LAL/df  
Enclosures

cc: Amanda J. Helwig, EPA Region 1  
Michael Callahan  
Dennis Sheehan  
Michael K. Crossen, Esq.  
John J. McGivney, Esq.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 1

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2008 MAY 20 P 4:40

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In the Matter of: )  
)  
**DUNHAM FARM, LLC** )  
80 First Street, P.O. Box 397 )  
Bridgewater, MA 02324 )  
)  
**CALLAHAN, INC.** )  
80 First Street )  
Bridgewater, MA 02324 )  
)  
Respondents )  
\_\_\_\_\_ )

EPA OPC  
OFFICE OF  
REGIONAL COUNCIL CLERK  
EPA Docket No. CWA-01-2008-0046

**ASSENTED TO MOTION TO  
ENLARGE TIME**

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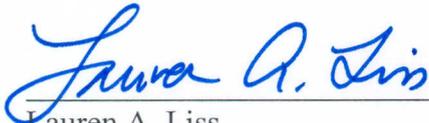
Respondents Dunham Farm, LLC and Callahan, Inc., hereby move, pursuant to 40 C.F.R. 22.7(b), with the assent of the United States Environmental Protection Agency, to enlarge the time within which they must serve and file their Answer to Complaint by thirty (30) days, to and including Wednesday, June 25, 2008. Respondents received the Complaint on April 25, 2008. In support of their motion, respondents state that they received the Complaint on April 25, 2008

and that the parties' representatives are planning a settlement conference for June 2008.

Respectfully submitted,

Respondents

By their attorneys,

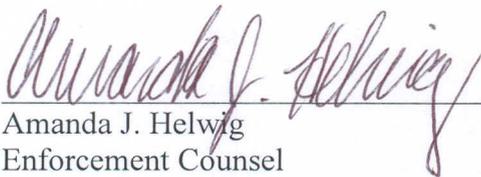


\_\_\_\_\_  
Lauren A. Liss  
John J. McGivney  
Michael K. Crossen  
Rubin and Rudman LLP  
50 Rowes Wharf  
Boston, MA 02110  
617-330-7000

Assented to:

United State Environmental Protection Agency

By its Attorney,



\_\_\_\_\_  
Amanda J. Helwig  
Enforcement Counsel  
U.S. EPA, Region I  
One Congress Street, Suite 1100 (RAA)  
Boston, MA 02114-2023  
Telephone: 617-918-1180  
Fax: 617-918-0180

CERTIFICATE OF SERVICE

I hereby certify that the foregoing Assented to Motion to Enlarge Time has been sent to the following persons on the date noted below:

Original and one copy,  
by hand:

Wanda Santiago  
Regional Hearing Clerk  
U.S. EPA, Region I  
One Congress Street, Suite 1100 (RAA)  
Boston, MA 02114-2023

One copy, by hand:

Amanda J. Helwig  
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Telephone: 617-918-1180  
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Date: May 19, 2008

  
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