



March 5, 2026 4:19pm  
USEPA – Region II  
Regional Hearing Clerk

**REGION 2 CARIBBEAN ENVIRONMENTAL PROTECTION DIVISION**

**In the Matter of Gov. Juan F. Luis Hospital & Medical Center**  
**Docket No. RCRA-02-2026-7206**

**CERTIFICATE OF SERVICE**

I certify that on this day caused to be sent the foregoing fully executed Expedited Settlement Agreement and Final Order bearing docket number RCRA-02-2026-7206, in the following manner to the respective addresses listed below:

By Email: Karen Maples  
Regional Hearing Clerk  
U.S. Environmental Protection Agency Region 2  
290 Broadway, 17<sup>th</sup> Floor  
New York, NY 10007-1866  
[Region2\\_RegionalHearingClerk@epa.gov](mailto:Region2_RegionalHearingClerk@epa.gov)

By Email: Ms. Adeline L. William Connor  
Chief Executive Officer  
Gov. Juan F. Luis Hospital  
& Medical Center  
4007 Estate Diamond Ruby  
St. Croix, USVI 00820  
[aconnor@jflusvi.org](mailto:aconnor@jflusvi.org)

\_\_\_\_\_ Date: \_\_\_\_\_  
Eduardo R. Gonzalez, P.E.  
RCRA and Revitalization Section  
Response and Remediation Branch