



**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 8**

**1595 WYNKOOP STREET  
DENVER, CO 80202-1129**

**Phone 800-227-8917**

**<http://www.epa.gov/region08>**

**DOCKET NO.: FIFRA-08-2023-0001**

**IN THE MATTER OF:**

**Luma Hydration Inc.**

**RESPONDENT**

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**FINAL ORDER**

Pursuant to 40 C.F.R. § 22.13(b) and §§ 22.18(b)(2) and (3) of EPA’s Consolidated Rules of Practice, the Consent Agreement resolving this matter is hereby approved and incorporated by reference into this Final Order.

The Respondent is hereby **ORDERED** to comply with all of the terms of the Consent Agreement, effective immediately upon filing this Consent Agreement and Final Order.

**SO ORDERED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.**

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Katherin E. Hall  
Regional Judicial Officer