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May 2, 2014

Regional Hearing Clerk (6RC-D) U. S. Environmental Protection Agency-Region 6 1445 Ross Avenue, Suite 1200 Dallas, Texas 75702-2733

RE: Request for Extension

To Whom It May Concern:

Enclosed please find a Request for Extension of time to Answer Administrative Complaint and to Request Hearing.

If you have any questions or require additional information please contact Aaron Thesman at 817-872-7800.

Sincerely,

CandyWight

Candy Wright Land Technician

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 6

UNITED STATES ENVIRONN	
REG	GION 6 FILED
	RECUT S PH 2
IN THE MATTER OF	§ Docket No. CWA-06-2014-1747
	§
Legend Natural Gas IV, LP	§ Proceeding to Assess a Class I
	§ Civil Penalty under Section 309(g)
	§ of the Clean Water Act
Respondent	ş
	§ REQUEST FOR EXTENSION OF TIME TO
Facility Nos. TXU010978 and TXU010985	§ ANSWER ADMINISTRATIVE COMPLAINT
	§ AND TO REQUEST HEARING

COMES NOW Respondent Legend Natural Gas IV, LP ("Respondent"), and respectfully applies to the Regional Judicial Officer, U.S. EPA, Region 6, for an Extension of Time to Answer the Administrative Complaint and to Request Hearing until June 5, 2014.

In support of its request, Respondent states as follows:

1. The extension of time is requested to allow sufficient time for the parties to

meet and confer regarding a resolution of this matter outside of litigation.

2. Senior Enforcement Counsel for the United States Environmental Protection Agency - Region 6, Russell Murdock, Esq. has been contacted and has agreed to this requested extension.

3. This requested extension of time is made for good cause and not for the purpose of delay.

WHEREFORE, Respondent Legend Natural Gas IV, LP requests Regional Judicial Officer, U.S. EPA, Region 6, grant an Extension of Time to Answer the Administrative Complaint and to Request Hearing until June 5, 2014.

Respectfully Submitted,

Cèce lee

Aaron Thesman, Vice President Legend Natural Gas IV, LP 777 Main Street, Suite 900 Fort Worth, Texas 76102 Telephone: 817.872.7800 Facsimile: 817.872.7898 athesman@lng2.com

CERTIFICATE OF MAILING

I certify that on the 2^{n^Q} day of May, 2014, a true and correct copy of the foregoing instrument was placed in the United States Mail, certified and postage prepaid, to:

Regional Hearing Clerk (6RC-D) U. S. Environmental Protection Agency - Region 6 1445 Ross Avenue, Suite 1200 Dallas, Texas 75702-2733

Mr. Russell Murdock (6RC-EW) U. S. Environmental Protection Agency - Region 6 1445 Ross Avenue, Suite 1200 Dallas, Texas 75702-2733