

**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 2**

-----X
In the Matter of :
 :
Sanson Agricultural Corporation, :
 :
Respondent. : Docket No. FIFRA-02-2010-5304
 :
Proceeding Under the Federal :
Insecticide, Fungicide and :
Rodenticide Act, as amended. :
-----X

U.S. ENVIRONMENTAL
PROTECTION AGENCY-REG. II
2010 OCT 22 A 11:40
REGIONAL HEARING
CLERK

JOINT MOTION FOR EXTENSION OF TIME TO FILE AN ANSWER

Pursuant to Sections 22.7 and 22.16 of Title 40 of the Code of Federal Regulations, Complainant and Respondent jointly request a 3-month extension of time to file an Answer to the Complaint in the above-captioned matter through and including February 8, 2010. The Complaint was served by overnight delivery on October 6, 2010, thus the original due date for the Answer is November 8, 2010.

Complainant and Respondent have agreed to meet to discuss settlement of this matter as an alternative to an administrative hearing. Thus, additional time to Answer the Complaint is required.

Respectfully submitted,



Karen L. Taylor, Esq.
Office of Regional Counsel
U.S. Environmental Protection Agency, Region 2
290 Broadway, 16th floor
New York, NY 10007-1866
(212) 637-3637

Dated: October 21, 2010

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ORDER

This matter having come before this Presiding Officer on Complainant's and Respondent's Motion for Extension of Time to File an Answer or otherwise request a formal hearing pursuant to Sections 22.7 and 22.16 of Title 40 of the Code of Federal Regulations,

IT IS HEREBY ORDERED that the time in which Respondent may file its Answer to the Complaint in this action or otherwise request a formal hearing pursuant to Sections 22.7 and 22.16 of Title 40 of the Code of Federal Regulations is hereby extended through and including February 8, 2010.

ORDERED this ___ day of _____, 2010.

Helen S. Ferrara
Regional Judicial Officer

In the Matter of Sanson Agricultural Corporation
Docket No. FIFRA-02-2010-5304

CERTIFICATE OF SERVICE

I certify that I have this day caused to be sent the foregoing JOINT MOTION FOR EXTENSION OF TIME TO FILE AN ANSWER, bearing the above-referenced docket number, in the following manner to the respective addressees below:

Original and One Copy

by Hand:

Office of Regional Hearing Clerk
U.S. Environmental Protection
Agency - Region 2
290 Broadway, 16th floor
New York, NY 10007-1866

Copy

by Hand:

Helen S. Ferrara
Regional Judicial Officer
U.S. Environmental Protection
Agency - Region 2
290 Broadway, 16th floor
New York, NY 10007-1866

Copy by

Email:

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Email: PaganCPA@gmail.com
Facsimile: 787-842-3449

Dated: 10/21/10
New York, NY

