UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

| REGIO | N 8 | 2008 FEB 19 PM 2:44 |
|---|-----|---------------------------------|
| IN THE MATTER OF: McLaren Tailings Site, Cooke City, |) | A E GULLAVALU |
| Park County, Montana |) | |
| STATE OF MONTANA, |) | |
| SETTLING RESPONDENT |) | AGREEMENT AND COVENANT |
| |) | NOT TO SUE |
| UNDER THE AUTHORITY OF THE OF |) | THE STATE OF MONTANA |
| THE COMPREHENSIVE ENVIRONMENTAL |) | * |
| RESPONSE, COMPENSATION, AND |) | |
| LIABILITY ACT OF 1980, 42 U.S.C. §§ 9601- |) | Docket No.: CERCLA-08-2008-0003 |
| 9675 |) | |
| | | |

MOTION TO WITHDRAW

The parties to the Agreement and Covenant Not To Sue The State of Montana (Agreement), the United States Department of Justice (DOJ), the United States Environmental Protection Agency, Region 8 (EPA), and the State of Montana (State) (collectively, the Parties), filed the Agreement with the EPA Regional Hearing Clerk, on February 8, 2008, as Docket No.: CERCLA-08-2008-0003. The Parties seek now to withdraw the Agreement and as grounds therefore state that the withdrawal is necessary to correct a statutory citation on page 1, and typographical errors on pages 8 and 17 of the Agreement. Counsel for DOJ and the State have authorized Counsel for the EPA to file this Motion.

WHEREFORE, the Parties respectfully request that they be permitted to withdraw the Agreement so that the aforementioned corrections can be made.

Respectfully submitted,

United States Environmental Protection Agency, Region 8

Date

Richard H. Baird, Esq.

Senior Enforcement Attorney

Legal Enforcement Program, 8ENF-L

1595 Wynkoop Street Denver, CO 80202-1129

IN THE MATTER OF: McLaren Tailings Site, Cooke City, Park County, Montana Docket No. CERCLA-08-2008-0003

CERTIFICATE OF SERVICE

I hereby certify that the foregoing Motion To Withdraw dated February $19,\,2008$ was served this date as follows:

The original and one copy via hand delivery to:

Regional Hearing Clerk U.S. EPA, Region 8 (8RC) 1595 Wynkoop Street Denver, CO 80202-1129

A true copy, via first class mail, postage prepaid, to:

Nathaniel Douglas, Esq.
Senior Attorney
U.S. Department of Justice
Environment and Natural Resource Section
Environmental Enforcement Section
P.O. Box 7611
Ben Franklin Station
Washington, D.C. 20044-7611

And

C. Bradley Smith
DEQ Legal Counsel
Montana Department of Environmental Quality
1100 N. Last Chance Gulch
P.O. Box 200901
Helena, MT 59620-0901

2/19/08 Date

Richard H. Baird