

## AMENDED CERTIFICATE OF SERVICE

The undersigned hereby certifies that on December 13, 2007, the original and one copy of the SETTLEMENT STATUS REPORT was hand-carried to the Regional Hearing Clerk, EPA Region 8, 1595 Wynkoop Street, Denver, Colorado, and that a true copy of the same was sent as follows:

Via hand delivery to:

The Honorable Elyana R. Sutin  
Regional Judicial Officer  
U.S. EPA Region 8 (8RC)  
1595 Wynkoop Street  
Denver, CO 80202-1159

Via regular mail and facsimile to:

Steve Fox, Esquire  
Larson, Sundall, Larson, Schaub & Fox, P.C.  
P.O. Box 547  
Chamberlain, SD 57325  
Facsimile: (605) 734-5669

The original and copies of the Amended Certificate of Service were provided on December 20, 2007, to the Regional Hearing Clerk, Honorable Elyana R. Sutin, and Mr. Steve Fox in the above-described manner.

A copy of the Settlement Status Report was provided to Administrative Law Judge Spencer T. Nissen with the Amended Certificate of Service on December 20, 2007, via pouch mail and facsimile, as follows:

The Honorable Spencer T. Nissen  
Administrative Law Judge  
Office of Administrative Law Judges (Mail Code 1900L)  
U.S. Environmental Protection Agency  
1200 Pennsylvania Avenue, N.W.  
Washington, DC 20460  
Facsimile: (202) 565-0044

DEC 20 2007

Date

  
Judith McTernan