BOY BOY OF THE STATE OF THE STA

BOARD OF PUBLIC WORKS

CITY OF HANNIBAL

OFFICE 573-221-8050 FAX 573-221-7522

E-MAIL utility@hannibalbpw.org

ELECTRIC, WATER AND SEWER DEPARTMENTS ?!

#3 INDUSTRIAL LOOP DRIVE

HANNIBAL, MISSOURI 63400110H EHVIRGHERE FREGION VII AGENCY-REGIONAL HEARING CLERK

January 22, 2007

Certified Mail Return Receipt Requested

Regional Hearing Clerk EPA – Region 7 901 North 5th Street Kansas City, Kansas 66101

RE:

Hannibal Water Treatment Plant Consent Agreement and Final Order Docket Number CAA-07-2007-0014

Dear Sir or Madam:

Enclosed find the Consent Agreement and Final Order which I have signed on behalf of the Board of Public Works. It is our understanding that once the appropriate EPA representatives and Regional Judicial Officer have signed the Order, an executed copy of the document will be returned to us and our payment of \$3,450.00 is due thirty (30) calendar days from the date of the executed Order.

If you have any questions, please contact me at 573-221-8050, extension 6020.

Yours truly.

BOARD OF PUBLIC WORKS

Don Willis

Director of Operations

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/rjd

Enclosure - Document