

**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
Region 2**

IN THE MATTER OF:

INMOBILIARIA UNIBÓN, INC.
P.O. Box 9065983, San Juan,
Puerto Rico 00906

RESPONDENT

DOCKET NUMBER CWA-02-2008-3457

PROCEEDING PURSUANT TO SECTION
309(G) OF THE CLEAN WATER ACT,
33 U.S.C. § 1319(G), TO ASSESS
CLASS II CIVIL PENALTY

U.S. ENVIRONMENTAL
PROTECTION AGENCY-REG. II
2008 JUL 22 AM 10:51
REGIONAL HEARING
CLERK

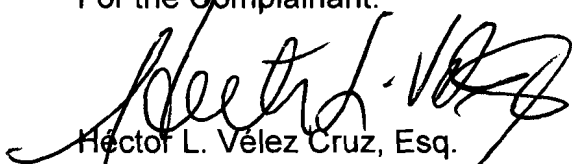
JOINT STATUS REPORT

COME NOW Complainant, the U.S. Environmental Protection Agency (EPA) and Respondent, Inmobiliaria Unibón, Inc., (Unibón), through the undersigned attorneys (together, "the Parties"), and respectfully allege, and pray as follows:

The Parties in this case have been actively participating in good faith negotiations, including numerous meetings and conference calls in order to expedite a final settlement of this matter. The Parties have presented each other with arguments and settlement proposals and are currently analyzing a settlement proposal which includes various Supplemental Environmental Projects (SEP).


RESPECTFULLY SUBMITTED, in San Juan, Puerto Rico, this 16th day of July, 2008.

For the Complainant:



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For the Respondent:



Roberto Passalacqua, Esq.
President Inmobiliaria Unibón, Inc.
P.O. Box 9065983
San Juan, P.R. 00906
Tel: (787) 462-5040
Fax: (787) 758-6967

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JOINT STATUS REPORT

I certify that I have this day caused to be sent the foregoing *Joint Status Report*, dated July 16, 2008, and bearing the above-referenced docket number, in the following manner to the respective addressees below:

Original and copy by facsimile, **Overnight Mail** to:

Karen Maples
Regional Hearing Clerk
Region II
U.S. Environmental Protection Agency
290 Broadway, 16th Floor
New York, NY 10007-1866
Fax (212) 637-3202.

Copy by **Hand delivery** to:

Attorney for Respondent:
Roberto Passalacqua, Esq.
President Inmobiliaria Unibón, Inc.
P.O. Box 9065983
San Juan, P.R. 00906
Tel: (787) 462-5040
Fax: (787) 758-6967.

Copy by facsimile, **Overnight Mail** to:

Administrative Law Judge:
Honorable Barbara A. Gunning
Office of Administrative Law Judges
U.S. Environmental Protection Agency
1099 14th Street, N.W., Suite 350
Washington, D.C. 20005
Fax (202) 565-0044.

Date

7/16/08

Name

