

UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY

06 DEC -5 AM 10:59

BEFORE THE ADMINISTRATOR

ENVIRONMENTAL PROTECTION
AGENCY-REGION VII
REGIONAL HEARING CLERK

In the Matter of)
)
Howard Johnson's Enterprises, Inc.,) Docket No. FIFRA-07-2007-0002
)
Respondent.)

ORDER SETTING PREHEARING PROCEDURES

In accordance with 40 C.F.R. 22.19, the parties shall comply with the prehearing filing schedule set forth below.

I. Opening Prehearing Exchanges are due January 5, 2007

1. List fact witnesses intended to be called at the hearing, along with a narrative summary of their expected testimony.
2. List expert witnesses intended to be called at the hearing, along with a narrative summary of their expected testimony.
3. Submit copies of exhibits intended to be introduced into evidence.
4. Provide an estimate of time needed to present case.
5. Submit view as to location of hearing.

II. Replies to Opening Prehearing Exchanges are due January 19, 2007.

(Replies to Opening Prehearing Exchanges are optional.)

III. Filing Procedure

The original and one copy of all pleadings required or permitted to be filed in this proceeding shall be sent to the Regional Hearing Clerk and copies shall be sent to the opposing party and to the Presiding Judge. 40 C.F.R. 22.5.

IV. Mailing Address

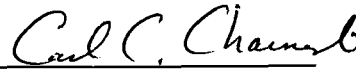
The undersigned's mailing address is as follows:

U.S Environmental Protection Agency
Office of Administrative Law Judges
Mail Code 1900L
Ariel Rios Building
1200 Pennsylvania Avenue, N.W.
Washington, D.C. 20460
(202) 564-6281 or 564-6255

V. Commercial Delivery Service

The undersigned's address for commercial delivery (*e.g.*, Federal Express) is as follows:

U.S. Environmental Protection Agency
Office of Administrative Law Judges
1099 14th Street, N.W.
Suite 350
Washington, D.C. 20005
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Carl C. Charneski
Carl C. Charneski
Administrative Law Judge

Issued: December 4, 2006
Washington, D.C.

In the Matter of *Howard Johnson's Enterprises, Inc.*, Respondent
Docket No. FIFRA-07-2007-0002

Certificate of Service

I certify that the foregoing **Order Setting Prehearing Procedures**, dated December 4, 2006, was sent this day in the following manner to the addressees below.



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Legal Staff Assistant

Original and Copy by Pouch Mail to:

Kathy Robinson
Regional Hearing Clerk
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Copy by Regular Mail to:

Katherine E. Lazarski, Esq.
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777 East Wisconsin Avenue
Milwaukee, WI 53202-5306

Dated: December 4, 2006
Washington, D.C.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
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FAX TRANSMITTAL PAGE

Date: 12/4/06

From the office of: Judge Barbara Gunning

Judge Carl Charneski

To: Kathy Robinson, RHC

Fax: 913.581.7925

Of: U.S. EPA, Region VII

To: Rupert B. Thomas, Esq.

Fax: " "

Of: ARC, USEPA, Reg. VII

To: Kathryn S. Jozanski, Esq.

Fax: 414.297.4950

Of: Foley & Sandner, LLP

To:

Fax:

Of:

In Re: Howard Johnson's Criticism, Inc.
Docket No. FIFRA-07-2007-0002

Urgent For Review For Your Information /Files

No. of Pages (incl. cover): 4

Hard Copy To Be Mailed: Yes, by Personal & Regular No

REMARKS/COMMENTS:

Type of Document:

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FAX NUMBER :
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NO.	NAME/NUMBER	START TIME	TIME	MODE	PAGE	RESULTS
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TOTAL TIME : 00:24:30