



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 7
11201 Renner Boulevard
Lenexa, Kansas 66219

December 19, 2016

Susan L. Thomas, President
Truman State University
100 E Normal Street
Kirksville, Missouri 63501

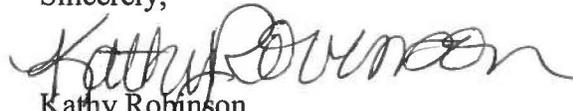
Re: The Board of Governors of Truman State University
Docket No.: RCRA-07-2016-0031

Dear Respondent:

Enclosed for your files is a copy of the Consent Agreement and Final Order In the Matter of The Board of Governors of Truman State University; RCRA-07-2016-0031. The order was filed with the Regional Hearing Clerk on December 19, 2016.

Should you have any questions, please contact Raymond Bosch at 913-551-7501, or by email at bosch.raymond@epa.gov.

Sincerely,


Kathy Robinson
Regional Hearing Clerk

Encl:
Consent Agreement and Final Order

cc:
Raymond Bosch, Region 7 (via email)

