

UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY 06 DEC -4 AM 11:43
BEFORE THE ADMINISTRATOR
 ENVIRONMENTAL PROTECTION
 AGENCY-REGION VII
 REGIONAL HEARING CLERK

In the Matter of)
)
Howard Johnson's Enterprises, Inc.,) **Docket No. FIFRA-07-2007-0002**
)
Respondent.)

ORDER SETTING PREHEARING PROCEDURES

In accordance with 40 C.F.R. 22.19, the parties shall comply with the prehearing filing schedule set forth below.

I. Opening Prehearing Exchanges are due January 5, 2007

1. List fact witnesses intended to be called at the hearing, along with a narrative summary of their expected testimony.
2. List expert witnesses intended to be called at the hearing, along with a narrative summary of their expected testimony.
3. Submit copies of exhibits intended to be introduced into evidence.
4. Provide an estimate of time needed to present case.
5. Submit view as to location of hearing.

II. Replies to Opening Prehearing Exchanges are due January 19, 2007.

(Replies to Opening Prehearing Exchanges are optional.)

III. Filing Procedure

The original and one copy of all pleadings required or permitted to be filed in this proceeding shall be sent to the Regional Hearing Clerk and copies shall be sent to the opposing party and to the Presiding Judge. 40 C.F.R. 22.5.

IV. Mailing Address

The undersigned's mailing address is as follows:

U.S Environmental Protection Agency
Office of Administrative Law Judges
Mail Code 1900L
Ariel Rios Building
1200 Pennsylvania Avenue, N.W.
Washington, D.C. 20460
(202) 564-6281 or 564-6255

V. Commercial Delivery Service

The undersigned's address for commercial delivery (e.g., Federal Express) is as follows:

U.S. Environmental Protection Agency
Office of Administrative Law Judges
1099 14th Street, N.W.
Suite 350
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Carl C. Charneski
Administrative Law Judge

**Issued: December 4, 2006
Washington, D.C.**

In the Matter of *Howard Johnson's Enterprises, Inc.*, Respondent
Docket No. FIFRA-07-2007-0002

Certificate of Service

I certify that the foregoing **Order Setting Prehearing Procedures**, dated December 4, 2006, was sent this day in the following manner to the addressees below.



Mary Angeles
Legal Staff Assistant

Original and Copy by Pouch Mail to:

Kathy Robinson
Regional Hearing Clerk
U.S. EPA, Region VII
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Kansas City, KS 66101
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Copy by Regular Mail to:

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777 East Wisconsin Avenue
Milwaukee, WI 53202-5306

**Dated: December 4, 2006
Washington, D.C.**

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
OFFICE OF ADMINISTRATIVE LAW JUDGES
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FAX TRANSMITTAL PAGE

Date: 12/4/06

From the office of: Judge Barbara Gunning

Judge Carl Charneski

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To: Rupert B. Thomas, Esq.

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Of: ARCC, USEPA, Reg. VII

To: Katherine S. Szanki, Esq.

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Of:

In Re: Hawaiian Geomorphology & Ceteris, Inc.

Docket No. FIFRA-09-2007-0002

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