



FACSIMILE TRANSMISSION

DATE: 9-11-07

TOTAL # OF PAGES: Cover + 5

TO: Gene Wilson

PHONE: 606-638-9601

FAX: 606-638-1041

FAX FROM: Patricia Bullack - RHC

**ENVIRONMENTAL ACCOUNTABILITY DIVISION
ACCOUNTABILITY MANAGEMENT BRANCH
U. S. ENVIRONMENTAL PROTECTION AGENCY
REGION 4
ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW
ATLANTA, GA 30303**

**PHONE: 404/562-9640
FAX: 404/562-9598**

NOTES / MESSAGES / INSTRUCTIONS:



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 4
ATLANTA FEDERAL CENTER
61 FORSYTH STREET
ATLANTA, GEORGIA 30303-8960

VIA FACSIMILE: 606-638-1041

September 11, 2007

Mr. Gene A. Wilson
101 Madison Street
P.O. Box 702
Louisa, Kentucky 41230

Re: In the Matter of Gene A. Wilson
Docket No. SDWA-04-2006-1016

Dear Mr. Wilson:

As discussed during this morning's telephonic prehearing conference, attached are subpoenas for Messrs. Randy Poston and Clarence D. Hamilton. You are responsible for serving these subpoenas on the named individuals for purpose of their appearing as your witnesses in the Hearing to be held in the above-captioned matter.

You have agreed to remove Messrs. Hayes and Oldham as witnesses. Therefore you will not be serving the subpoenas previously provided to you for their appearance.

If you have any questions please contact me at 404-562-9586. Ms. Bullock, Regional Hearing Clerk, can be reached at 404-562-9586.

Yours truly,

A handwritten signature in cursive script that reads "Susan B. Schub".

Susan B. Schub
Regional Hearing Clerk/Presiding Officer

cc: Zylpha Pryor, Esq.
Paul Schwartz, Esq.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 4

IN THE MATTER OF:)
) Docket No. SDWA-04-2005-1016
Gene A. Wilson)
)
Respondent.)
_____)

RECEIVED
EPA REGION IV
2007 SEP 11 PM 1:35
HEARING CLERK

SUBPOENA¹

TO: Clarence D. Hamilton
Address: 34 Lindsay Branch Road
 Wittensville, Kentucky 41214

YOU ARE HEREBY COMMANDED, pursuant to Section 1423(c)(8) of the Safe Drinking Water Act, 42 U.S.C. § 300h-2(c)(8), and Sections 22.4(c)(9) and 22.21(b) of the Consolidated Rules of Practice, 40 C.F.R. §§ 22.4(c)(9), 22.21(b), TO APPEAR IN PERSON, on the following dates and times:

DATES AND TIMES: Wednesday, September 26, 2007 at 9:30

PLACE: Carl Perkins Federal Building
 3rd Floor Courtroom
 1405 Greenup Avenue
 Ashland, Kentucky 41101

YOU ARE FURTHER COMMANDED:

TO TESTIFY then and there under oath, and make truthful response to all lawful inquiries and questions put to you by the Parties to the proceedings; and

TO REMAIN IN ATTENDANCE until expressly excused by Presiding Officer Susan B. Schub.

NOTICE: FAILURE TO COMPLY WITH THIS SUBPOENA MAY RESULT IN INITIATION OF COURT PROCEEDINGS IN A UNITED STATES DISTRICT COURT AGAINST THE RECIPIENT AND ANY FAILURE TO OBEY SUCH ORDER OF THE COURT MAY BE PUNISHED BY SUCH COURT AS CONTEMPT THEREOF.

¹ This subpoena is to be served on the witness by Respondent in accordance with Section 22.5(b)(1)(i) of the Consolidated Rules of Practice, 40 CFR § 22.5(b)(1)(i).

ISSUED in Atlanta, Georgia, this 11th day of Sept., 2007.

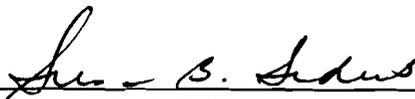


Susan B. Schub
Regional Judicial Officer/Presiding Officer
U.S. Environmental Protection Agency Region 4
61 Forsyth Street
Atlanta, Georgia 30303

Witness fees and expenses in the same amounts as are paid to witnesses in the courts of the United States shall be paid by the party upon whose request the subpoena is issued, in this instance, Respondent Gene A. Wilson.

IT IS ORDERED.

Date: 9/11/07



Susan B. Schub
Regional Judicial Officer

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 4

IN THE MATTER OF:)
) Docket No. SDWA-04-2005-1016
Gene A. Wilson)
)
Respondent.)
_____)

SUBPOENA¹

TO: Randy Poston
Address: Division of Water
Morehead Regional Office
Route 32, South Mabry Bldg.
Morehead, Kentucky 40351

RECEIVED
EPA REGION IV
2007 SEP 11 PM 1:36
HEARING CLERK

YOU ARE HEREBY COMMANDED, pursuant to Section 1423(c)(8) of the Safe Drinking Water Act, 42 U.S.C. § 300h-2(c)(8), and Sections 22.4(c)(9) and 22.21(b) of the Consolidated Rules of Practice, 40 C.F.R. §§ 22.4(c)(9), 22.21(b), TO APPEAR IN PERSON, on the following dates and times:

DATES AND TIMES: Wednesday, September 26, 2007 at 9:30

PLACE: Carl Perkins Federal Building
3rd Floor Courtroom
1405 Greenup Avenue
Ashland, Kentucky 41101

YOU ARE FURTHER COMMANDED:

TO TESTIFY then and there under oath, and make truthful response to all lawful inquiries and questions put to you by the Parties to the proceedings; and

TO REMAIN IN ATTENDANCE until expressly excused by Presiding Officer Susan B. Schub.

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¹ This subpoena is to be served on the witness by Respondent in accordance with Section 22.5(b)(1)(i) of the Consolidated Rules of Practice, 40 CFR § 22.5(b)(1)(i).

ISSUED in Atlanta, Georgia, this 11th day of Sept., 2007.

Susan B. Schub

Susan B. Schub
Regional Judicial Officer/Presiding Officer
U.S. Environmental Protection Agency Region 4
61 Forsyth Street
Atlanta, Georgia 30303

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IT IS ORDERED.

Date: 9/11/07

Susan B. Schub

Susan B. Schub
Regional Judicial Officer



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 Patricia Bullock, CEA
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 ATLANTA GA 30303-8960

TO: (PLEASE PRINT) PHONE ()
 Mr. Gene A. Wilson
 101 Madison Street
 P.O. Box 702
 Louisa, Kentucky 41230

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 101 Madison Street
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 Louisa, Kentucky
 41230

2. Article Number
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 x Jennifer Isom Agent Addressee

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Jennifer Isom

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