

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION VII

901 NORTH 5<sup>th</sup> STREET  
KANSAS CITY, KANSAS 66101

09 JUN 10 AM 10:10  
ENVIRONMENTAL PROTECTION  
AGENCY-REGION VII  
REGIONAL HEARING CLERK

BEFORE THE ADMINISTRATOR

IN THE MATTER OF )  
)  
Hunte Kennel Systems )  
and Animal Care, Inc. )  
117 N. Royhill Blvd. )  
Goodman, Missouri 64843 )  
)  
Respondent )  
)

Docket No. FIFRA-07-2009-0003

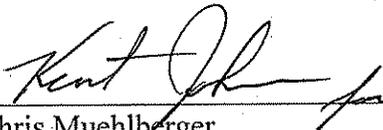
COMPLAINANT'S STATUS REPORT

Pursuant to Judge Susan Biro's Prehearing Order dated May 19, 2009, Complainant United States Environmental Protection Agency, Region 7 ("EPA") submits this Status Report in the above-referenced matter.

The Complaint in this matter was filed on March 20, 2009. The attorney for Respondent made contact on June 3, 2009, to communicate his client's interest in settling the matter. A phone conference was held on June 4, 2009, in which Respondent offered a settlement amount and a verbal proposal for a Supplemental Environmental Project. The proposal has been communicated to the program and is under consideration. I will be on work related travel beginning June 8, 2009, and will return to the office on June 15th. A follow-up conference between the parties is scheduled for June 16, 2009.

While negotiations are continuing, the parties have not arrived at a resolution of this matter as of this date. At this time, EPA continues its preparation of a Prehearing Exchange pursuant to the Prehearing Order.

6/9/09  
Date

  
Chris Muehlberger  
Assistant Region Counsel  
U.S. Environmental Protection Agency, Region VII  
901 North 5<sup>th</sup> Street  
Kansas City, Kansas 66101  
(913) 551-7623

CERTIFICATE OF SERVICE

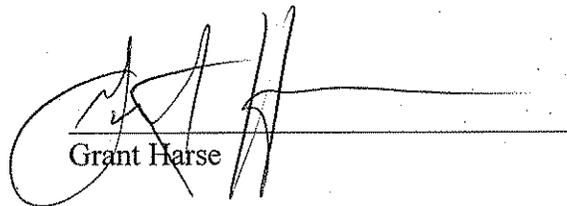
I certify that on the date noted below I hand delivered the original and one copy of this Complainant's Status Report to the Regional Hearing Clerk, EPA, 901 North 5<sup>th</sup> Street, Kansas City, Kansas 66101.

I further certify that on the date noted below I sent by facsimile a copy of the signed original Complainant's Status Report to the following:

The Hon. Susan L. Biro  
Chief Administrative Law Judge  
U.S. Environmental Protection Agency  
Office of the Administrative Law Judges  
FAX: (202) 565-0044

John E. Pierce, Esq.  
Carnahan Evans Cantwell & Brown, PC  
Springfield, MO 65808  
FAX: (417) 447-4401

6/9/09  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Grant Harse