



Re: Hearing: Stevenson CWA-06-2011-2709 
 Russell Murdock to: Patrick Rankin
 Cc: Chuck Kibler, Lorena Vaughn

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From: Russell Murdock/R6/USEPA/US
 To: Patrick Rankin/R6/USEPA/US@EPA
 Cc: Chuck Kibler <chuck@kiblerlaw.com>, Lorena Vaughn/R6/USEPA/US@EPA

Regional Judicial Officer Rankin,

According to the e-mail, it is "Conference Room 185." I apologize for neglecting to mention that in my prior e-mail.

Thank you.

Russell Murdock
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 (214) 665-3177 (Fax)
 Murdock.Russell@epa.gov

Patrick Rankin Mr. Murdock: Thank you. 10/10/2012 10:26:15 AM

From: Patrick Rankin/R6/USEPA/US
 To: Russell Murdock/R6/USEPA/US@EPA
 Cc: Chuck Kibler <chuck@kiblerlaw.com>, Lorena Vaughn/R6/USEPA/US@EPA
 Date: 10/10/2012 10:26 AM
 Subject: Re: Hearing: Stevenson CWA-06-2011-2709

Mr. Murdock:

Thank you.

Is there a room number or other means of identifying the conference room?

Mr. Kibler:

Please confirm that you, your client, and your witnesses can be available for hearing on November 14th (with a possible second day on November 15th)?

Pat Rankin
 Regional Judicial Officer

Russell Murdock Lorena, I'm following up on the last conference c... 10/10/2012 09:56:25 AM