



**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 7**

11201 Renner Boulevard
Lenexa, Kansas 66219

June 11, 2015

James Clasen, President
Clason, Inc.
239 South Pattie Street, Suite #1
Wichita, Kansas 67211

Dear Mr. Clasen,

Enclosed for your files is a copy of the Underground Storage Tank Field Citation Form For Expedited Settlement In the Matter of Gene's Heartland Foods; RCRA-07-2015-0018. The order has been filed with the Regional Hearing Clerk. The order was filed with the Regional Hearing Clerk on June 11, 2015.

Should you have any questions, please contact Mark Aaron at 913-551-7205, or by email at aaron.mark@epa.gov.

Sincerely,

A handwritten signature in blue ink that reads "Kathy Robinson".

Kathy Robinson
Regional Hearing Clerk

Encl:
Underground Storage Tank Field Citation Form
For Expedited Settlement

cc:
Mark Aaron, EPA Region 7 (via email)