

**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
BEFORE THE ADMINISTRATOR**

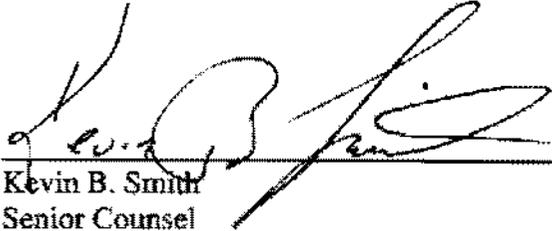
IN THE MATTER OF:)
)
) DOCKET NO.: CWA-04-2009-5502
)
PAMELA L. LONG,)
GULF BREEZE, FLORIDA,)
)
RESPONDENT.)
_____)

NOTICE REGARDING SERVICE OF EXHIBITS

COMES NOW the Complainant, the United States Environmental Protection Agency (EPA), Region 4, and hereby responds to the "Order to File and Serve Exhibits" of November 9, 2010, in the above styled matter.

Complainant respectfully responds that the original copies of the Exhibits were filed with the Hearing Clerk on June 4, 2010, attached to the Motion for Summary Judgment. Copies of such Exhibits also were provided contemporaneously to the Respondent and the State. Complainant, concerned that the original copies of the Exhibits may have been inadvertently misplaced, has, on this date, hand-delivered copies of the original Exhibits to the Hearing Clerk and Regional Hearing Officer.

Respectfully submitted this 16 day of November 2010



Kevin B. Smith
Senior Counsel
U.S. Environmental Protection Agency, Region 4
Atlanta Federal Center
61 Forsyth Street, S.W.
Atlanta, Georgia 30303
404-562-9525

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ENVIRONMENTAL PROTECTION AGENCY
REGIONAL OFFICE
ATLANTA, GEORGIA

**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 4**

IN THE MATTER OF:)
)
) **MOTION FOR SUMMARY JUDGMENT**
) **FOR CLASS II PENALTY UNDER**
) **SECTION 309(g) OF THE**
) **CLEAN WATER ACT,**
) **33 U.S.C. § 1319(g)**
)
) **Docket No.: CWA-04-2009-5502**
)
_____)

CERTIFICATE OF SERVICE

I certify that on November 16, 2010, I served a true and correct copy of the attached NOTICE REGARDING SERVICE OF EXHIBITS in the above referenced matter to each of the persons listed below.

By Inter-Office mail: Laurie Lindquist
Wetlands Enforcement Section
U.S. Environmental Protection Agency, Region 4
61 Forsyth Street, SW
Atlanta, GA 30303

By Overnight mail: Pamela L. Long
1206 Soundview Trail
Gulf Breeze, FL 32561

By Certified mail: Mr. Jim Stoutamire
Florida Department of Environmental Protection
Twin Towers Building
2600 Blair Stone Road
Tallahassee, FL 32399-2400

By Inter-Office mail: Susan B. Schub
Regional Judicial Officer
U.S. Environmental Protection Agency, Region 4
61 Forsyth Street, SW
Atlanta, GA 30303

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EPA REGION 4



Luz Colon
U.S. Environmental Protection Agency, Region 4
61 Forsyth Street, SW
Atlanta, GA 30303
(404) 562-9645