BEFORE THE ENVIRONMENTAL APPEALS BOA UNITED STATES ENVIRONMENTAL PROTECTION A

In re:	)	
	)	
Beacon Park Yard	)	NPDES Appeal No. 05-13
(CSX Transportation, Inc. )	)	
	)	

Permit No. MA0025704

## ORDER GRANTING MOTION FOR STAY OF PROCEEDINGS

WASHINGTON, D.C.

By joint motion filed September 22, 2005, U.S. EPA Region 1 ("Region") and petitioner CSX Transportation, Inc. ("CSX") request a stay of proceedings in the above-captioned matter. The proceeding concerns CSX's August 10, 2005 petition for review of an NPDES permit that the Region reissued to CSX for its Beacon Park Yard facility. The Board directed the Region to submit a response to the pctition by October 3, 2005.

In support of their motion, the parties represent that they have entered into settlement negotiations and "believe there is a substantial likelihood of resolution of some or all of the issues in this appeal." The parties request a stay of the proceedings before the Board until December 8, 2005, stating that "as soon as possible before that date, the parties will submit a status report "to advise the Board whether it is appropriate to continue the stay, dismiss the Petition, or establish a schedule for EPA's response to the Petition."

The parties' motion for a stay of proceedings until December 8, 2005 is hereby granted.

Unless otherwise notified by the Board, the Region's response to CSX's petition for review must be received by December 8, 2005.

So ordered.

ENVIRONMENTAL APPEALS BOARD

Dated: 9/29/05

Kathie A. Stein

Environmental Appeals Judge

## CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Order in the matter of Beacon Park Yard (CSX Transportation, Inc.), NPDES Appeal No. 05-13, were sent to the following persons in the manuer indicated:

By First Class Mail, Return Receipt Requested and Facsimile:

Thomas Anderson, Counsel CSX Transportation, Inc. 500 Water Street, J-150 Jacksonville, FL 32202 Fax No.: (904) 357-7718

By Pouch Mail and Facsimile:

Jeanhee Hong, Counsel Office of Regional Counsel U.S. EPA Region I (RAA) One Congress, St. -Suite 1100 Boston, MA 02114-2023 Fax No.: (617) 918-0787

SEP 2.9 2005

Dated:

Annette Duncan

Secretary