

**BEFORE THE ENVIRONMENTAL APPEALS BOARD  
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C.**

In re:

City of Manchester, New Hampshire

Manchester Wastewater Treatment  
Facility

NPDES Permit No. NH0100447

NPDES Appeal No. 25-04

**CONSERVATION LAW FOUNDATION'S NOTICE OF PARTICIPATION**

In accordance with the Environmental Appeals Board's ("Board") Order Scheduling Oral Argument dated March 24, 2026, Conservation Law Foundation ("CLF") is providing notice of the names and contact information of the individuals who will present oral argument to the Board on behalf of CLF, in person in Washington D.C. on May 14, 2026.

I, Thomas F. Irwin, will present oral argument to the Board on behalf of CLF. My contact information is as follows:

Thomas F. Irwin  
Conservation Law Foundation, Inc.  
27 North Main Street  
Concord, NH 03301  
Tel: (603) 573-9139  
Email: [tirwin@clf.org](mailto:tirwin@clf.org)

I, Jillian Aicher, will present oral argument to the Board on behalf of CLF. My contact information is as follows:

Jillian Aicher  
Conservation Law Foundation, Inc.  
62 Summer Street

Boston, MA 02110  
Tel: (617) 850-1799  
Email: [jaicher@clf.org](mailto:jaicher@clf.org)

Dated: April 6, 2026

Respectfully submitted,  
*/s/ Thomas F. Irwin*  
Thomas F. Irwin, Esq. (NH Bar No. 11302)  
Conservation Law Foundation, Inc.  
27 North Main Street  
Concord, NH 03301  
Tel: (603) 573-9139  
Email: [tirwin@clf.org](mailto:tirwin@clf.org)

*/s/ Jillian Aicher*  
Jillian Aicher, Esq. (MA BBO No. 716971)  
Conservation Law Foundation, Inc.  
62 Summer Street  
Boston, MA 02110  
Tel: (617) 850-1799  
Email: [jaicher@clf.org](mailto:jaicher@clf.org)

*Attorneys for Petitioner*

## CERTIFICATE OF SERVICE

I hereby certify that on April 6, 2026, a copy of the foregoing Notice of Participation, in connection with *In re. City of Manchester*, NPDES Appeal No. 25-04, was sent to the following people in the manner indicated:

### **By electronic filing:**

Tommie Madison  
Clerk of the Board  
U.S. Environmental Protection Agency  
Environmental Appeals Board  
1201 Constitution Avenue, NW  
U.S. EPA East Building, Room 3332  
Washington, DC 20004

### **By e-mail:**

*For EPA*

Kristen Scherb, Esq.  
Kassandra Kometani, Esq.  
Lindsey Short, Esq.  
U.S. Environmental Protection Agency  
Office of Regional Counsel, Region 1  
5 Post Office Square  
Boston, MA 02109  
Tel: (617) 918-1767, (617) 918-1852, (617) 918-1537  
[Scherb.kristen@epa.gov](mailto:Scherb.kristen@epa.gov)  
[Kometani.kassandra@epa.gov](mailto:Kometani.kassandra@epa.gov)  
[Short.lindsey@epa.gov](mailto:Short.lindsey@epa.gov)

*For City of Manchester*

Gregory H. Smith, Esq.  
Adam M. Dumville, Esq.  
McLane Middleton, Professional Association  
11 South Main Street, Suite 500  
Concord, New Hampshire 03301  
Tel: (603) 226-0400, (603) 230-4414  
[greg.smith@mclane.com](mailto:greg.smith@mclane.com)  
[adam.dumville@mclane.com](mailto:adam.dumville@mclane.com)

Dated: April 6, 2026

/s/ Jillian Aicher  
Jillian Aicher (MA BBO No. 716971)  
Conservation Law Foundation  
62 Summer Street  
Boston, MA 02110  
617-850-1799  
[jaicher@clf.org](mailto:jaicher@clf.org)