

Energy	Baseline	Goal
kWhs Electricity	%	%
Cubic Ft. Nat. Gas	%	%
Gallons Fuel Oil	%	%
% Renewable Energy	%	%
Waste	Baseline	Goal
Tons Waste Generated	%	%
Tons Mixed	%	%
Recyclables Recycled	%	%
Tons Electronics Recycled	%	%
Recycled	%	%
Green Purchasing	%	%
Lbs. Office Paper Purchased	%	%
Average Office Paper Recycled Content	%	%

### Baseline & Goals

The baseline can be for 2006 or 2007. All baseline measures are per year.

Total number of employees at your facility:	Square footage of your facility(s):
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Type of facility to be included in the Challenge. Check all that apply:  
 Office Building  Laboratory  Military Base  Test Facility  Other (please specify):

### Facility Description

### Baseline & Goals

Transportation	Baseline	Goal
Fleet Vehicle Miles Traveled	%	%
Average Fleet Miles per Gallon	%	%
Privately Owned Vehicle Miles Traveled	%	%
Total POV Miles Traveled	%	%
Average POV Miles per Gallon	%	%
Work-Related Air Travel	%	%
Total Employee Plane Miles	%	%
Commuting Vehicle	%	%
Total Employee Vehicle Commuting Miles	%	%
Average Miles per Gallon	%	%
Water	Baseline	Goal
Gallons Water	%	%

# Join the Federal Green Challenge Today!



## What is the Federal Green Challenge?

On Earth Day 2008, EPA Region 10 challenged ourselves and all of our Region 10 federal partners to reduce our carbon footprint by reducing greenhouse gas emissions by 5% over the next year by managing energy, transportation, waste, and water.

## Who can participate?

All federal facilities within Region 10 (Alaska, Idaho, Oregon, and Washington). If you are not a Region 10 federal facility, we encourage you to meet the goals of the Challenge and provide us with information about your goals and accomplishments.

## How do you participate?

There are five steps to fully participate in the Challenge:

1. Set a goal of at least a 5% reduction to be achieved in the next year in two of the four focus areas (Energy, Transportation, Waste and/or Water).
2. Establish your baseline.
3. Work toward meeting your goals for at least 1 year.
4. Measure and report your results.
5. Share your results with each other and the public and get recognized through the Champions of Environmental Leadership and Green Government Awards program.

### Submit your Registration Form!

Please submit your completed registration form by email or fax. By email to [R10FederalGreenChallenge@epa.gov](mailto:R10FederalGreenChallenge@epa.gov) or by fax to **Federal Green Challenge Team at (206) 553-8509**. Questions? See [www.federalgreenchallenge.net](http://www.federalgreenchallenge.net) or call **(206) 553-5180**.



## Registration

### Contact Information

<i>Agency</i>	<i>Facility</i>		
<i>Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Management Contact</i>	<i>Title</i>		
<i>Phone</i>	<i>Email</i>		
<i>Administrative Contact</i>	<i>Title</i>		
<i>Phone</i>	<i>Email</i>		

### Federal Green Challenge Pledge

Our facility commits to having the Federal Government lead by example by reducing our carbon footprint by 5% over the next year through our management of energy, transportation, waste, and/or water. We will focus on the following two (or more) areas:

**Energy**

**Waste**

**Transportation**

**Water**

\_\_\_\_\_  
*Signature of Management Contact*

\_\_\_\_\_  
*Date*

### Goals

- I have filled out my baseline and goals on the opposite side of this form.
- I will provide my baseline and goals by the registration deadline.
- Please contact me. I would like help setting my goals.

\_\_\_\_\_  
*Name*

\_\_\_\_\_  
*Phone*