

**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 2**

IN THE MATTER OF:

**Félix Ayala and Silvette Ayala**  
**d/b/a Cantera El Roble**  
State Road 827, Km 2.0  
Piñas Ward  
Toa Alta, PR 00953

**RESPONDENTS**

Proceeding to Assess Class II Civil  
Penalty Under Section 309(g)

**DOCKET NUMBER**  
**CWA-02-2009-3451**

U.S. ENVIRONMENTAL  
PROTECTION AGENCY-REG. II  
2011 JAN 13 A 11:46  
REGIONAL HEARING  
CLERK

**STATUS REPORT**

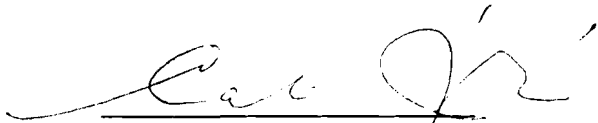
Counsel for the Complainant, the United States Environmental Protection Agency ("EPA"), respectfully submits the following Informative Motion:

1. In order to comply with its duty to keep this Honorable Court informed, Complainant notifies that EPA and Respondents Félix Ayala and Silvette Ayala (together "the Parties") will be signing the Consent Agreement and Final Order ("CA/FO") on Friday, January 21<sup>st</sup>, 2011. Once the parties complete this process, the CA/FO will be submitted to this Honorable Court.
2. It is hereby respectfully requested to this Honorable Court to take notice of the aforementioned.

**Certificate of Service**

I hereby certify that a true copy of this Informative Motion was served to: Janelle Falcón, Esq., Toa Alta Heights, 18 St., N19, Toa Alta, Puerto Rico, 00953.

Respectfully submitted, in San Juan, Puerto Rico, this 11<sup>th</sup> day of January, 2011.

A handwritten signature in black ink, appearing to read 'Carolina Jordán García', written over a horizontal line.

**Carolina Jordán García**  
Assistant Regional Counsel  
U.S. EPA, Region 2  
1492 Ponce de Leon Ave. 417  
San Juan, PR 00901-4127  
Tel. (787) 977-5834  
Fax (787) 729-7748

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 2

IN THE MATTER OF:

**Félix Ayala and Silvette Ayala  
d/b/a Cantera El Roble**

**P.O. Box 10827  
Toa Alta, Puerto Rico 00953**

**RESPONDENTS**

Proceeding to Assess Class II Civil  
Penalty Under Section 309(g)(2)(B)

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CWA-02-2009-3451**

**CERTIFICATE OF SERVICE**

I certify that, on the date noted below, I caused to be mailed the foregoing STATUS REPORT to the following persons, at the addresses listed below and in the following manner:

**Original and Copy by overnight mail to:**

Karen Maples  
Regional Hearing Clerk  
Region 2  
290 Broadway, 16th Floor  
New York, NY 1007-1866  
Fax (212) 637-3202

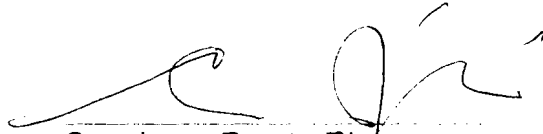
**Copy by Facsimile and overnight mail to:**

Administrative Law Judge:  
Honorable Barbara A. Gunning  
Office of Administrative Law Judges  
U.S. Environmental Protection Agency  
1099 14<sup>th</sup> Street, N.W., Suite 350  
Washington, D.C. 20005  
Fax (202) 565-0044

**Copy by Regular Mail:**

Janelle Falcon, Esq.  
Toa Alta Heights  
18<sup>th</sup> Street, N19  
Toa Alta, PR 00953  
Tel: (787) 344-5315

Date: 1/12/2010

A handwritten signature in black ink, consisting of a series of loops and a long horizontal stroke extending to the left.

San Juan, Puerto Rico  
Office of Regional Counsel - CT